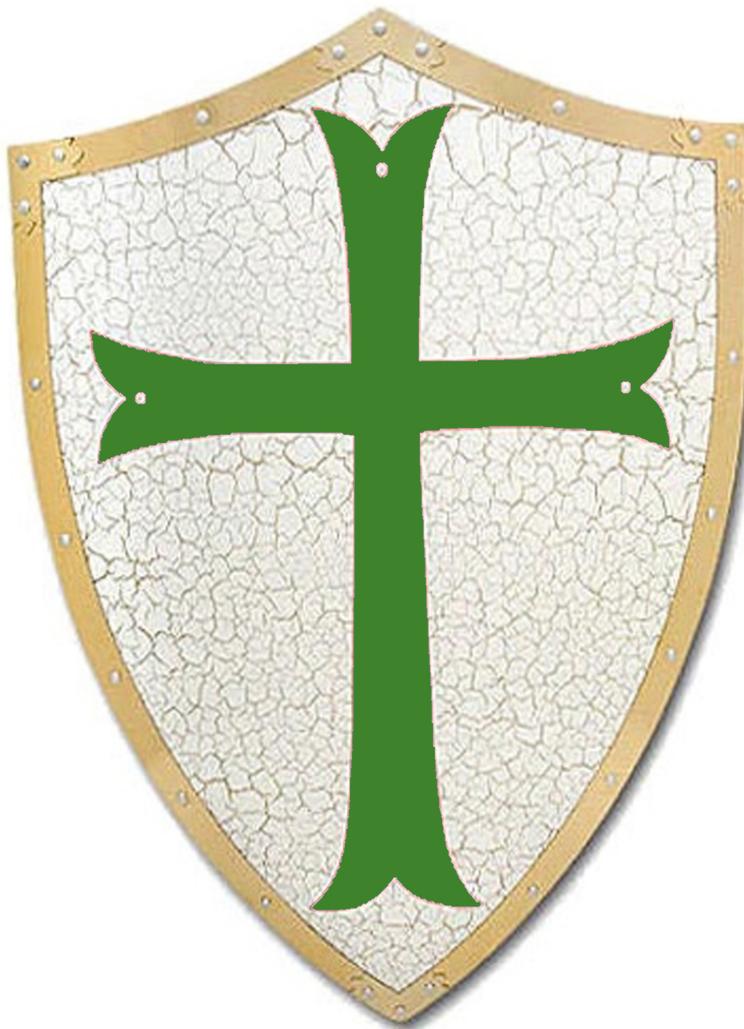


ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
SUNDAY, SEPTEMBER 25, 2022 AT 9:00 AND 11:00 A.M.
THE SIXTEENTH SUNDAY AFTER PENTECOST, YEAR C



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

The Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Hymn 518 - Christ is made the sure foundation



Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

Celebrant Let us pray.

(The people kneel.)

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Willan

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, — have mer-cy up -
on us. Christ, have mer - cy up - on — us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on — us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, — have mer - cy up - on us.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Collect of the Day

O GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people sit.)

The First Lesson is written in the Sixth Chapter of the Book of Amos, beginning at the First Verse.

“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

O you who put far away the day of disaster
and bring near the seat of violence?

“Woe to those who lie on beds of ivory

and stretch themselves out on their couches,
and eat lambs from the flock

and calves from the midst of the stall,

who sing idle songs to the sound of the harp

and like David invent for themselves instruments of music,

who drink wine in bowls

and anoint themselves with the finest oils,

but are not grieved over the ruin of Joseph!

Therefore they shall now be the first of those who go into exile,

and the revelry of those who stretch themselves out shall pass away.”

Here endeth the Lesson.

(The people stand.)

Psalm 146, Lauda, anima mea

Praise the Lord, O my soul; *

while I live I will praise the Lord.

Indeed, as long as I have my being, *

I will sing praises unto my God.

Put not your trust in princes, nor in any child of man, *

for there is no help in them.

For when one breathes his last, he shall return again to the earth; *

and in that day all his thoughts perish.

Blessed is the one who has the God of Jacob for his help *

and whose hope is in the Lord his God,

Who made heaven and earth, the sea, and all that is therein; *

who keeps his promise for ever;

Who does right to those who suffer wrong; *

and who feeds the hungry.

The Lord sets prisoners free; *
the Lord gives sight to the blind.

The Lord helps those who have fallen; *
the Lord loves the righteous.

The Lord cares for the strangers in the land; he defends the fatherless and widow; *
but the way of the ungodly he makes crooked.

The Lord shall be King for evermore, *
even your God, O Zion, throughout all generations. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(The people sit.)

The Epistle is written in the Sixth Chapter of St. Paul's First Letter to Timothy, beginning at the Eleventh Verse.

But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Here endeth the Lesson.

(The people stand.)

Hymn 665 - All my hope on God is founded



All my hope on God is found - ed; he doth still my
Mor - tal pride and earth - ly glo - ry, sword and crown be -
trust re - new, me through change and chance he
tray our trust; though with care and toil we
guid - eth, on - ly and good and on - ly true. God un -
build them, tower and tem - ple fall to dust. But God's
known, he a - lone calls my heart to be his own.
power, hour by hour, is my tem - ple and my tower.

The Holy Gospel is written in the Sixteenth Chapter of the Gospel According to St. Luke, beginning at the Nineteenth Verse.

People **Glory be to thee, O Lord.**

Jesus said, "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the Prophets; let them hear them.' And he said,

‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

People Praise be to thee, O Christ.

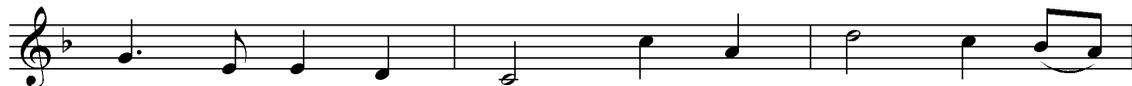
Hymn 665 - All my hope on God is founded



God's great good - ness e'er en - dur - eth, deep his wis - dom
 Dai - ly doth the'al - might - y Giv - er boun - teous gifts on
 Still from earth to God e - ter - nal sac - ri - fice of



pass - ing thought; splen - dor, light, and life at - tend him, beau - ty
 us be - stow; his de - sire our soul de - light - eth, plea - sure
 praise be done, high a - bove all prais - es prais - ing for the



spring - eth out of nought. Ev - er - more from his
 leads us where we go. Love doth stand at his
 gift of Christ, his Son. Christ doth call one and



store new - born worlds rise and a - dore.
 hand; joy doth wait on his com - mand.
 all; ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt. after Joachim Neander (1650-1680)

Music: Michael, Herbert Howells (1892-1983)

Sermon

(The people sit.)

The Venerable Canon Donald Armstrong

The Nicene Creed

(The people stand.)

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Announcements

The Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (*St. Matthew 5:16*)

(The people sit.)

Offertory Anthem

9:00 a.m. - St. George's Choir

His Voice as the Sound
Parker/Shaw

His voice as the sound of the dulcimer sweet is heard through the shadows of death; the cedars of Lebanon bow at his feet, the air is perfumed with his breath. his lips as a fountain of righteous flow that waters the garden of grace, from which their salvation the Gentiles shall know, and bask in the smile of his face. Love sits in his eyelids and scatters delight, through all the bright regions on high. Their faces the cherubim veil in his sight, and tremble with fullness of joy. He looks, and ten thousands of angels rejoice, and myriads wait for his word, he speaks, and eternity filled with his voice, reechoes the praise of her Lord.

Offertory Anthem

11:00 a.m. - St. Gabriel's Choir

How Lovely is Your Dwelling

R. Nelson

*How lovely is your dwelling, O Lord of heav'n
and earth. My soul, athirst, is longing to come to the house of God. The sparrow a home, the swallow a
nest may lay her young within your holy place. How joyful they who dwell there to praise you evermore.*

At the Presentation

Praise God, from whom all blessings flow;

Old 100th

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

Our father's God, to thee, author of liberty, to thee we sing

America

Long may our land be bright with freedom's holy light:

Protect us by thy might, great God, our King.

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(The people kneel.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (*1 John 2:1-2*)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Willan

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

AND now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Willan

O Lamb of God, — that ta-kest a - way — the sins of the world, — have
mer-cy up - on — us. O Lamb of God, — that ta-kest a - way — the
sins of the world, — have mer-cy up - on — us. O Lamb of God, — that
ta-kest a - way — the sins of the world, — grant — us thy — peace.

Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by kneeling at the altar rail. To receive from the common cup, it is customary, having already eaten the bread, to lightly grasp the bottom edge of the chalice and help guide it to your lips, and take a small sip of the wine. To receive by intinction, after the priest or bishop places the bread in your hand, simply take and dip it into the small cup that is attached to the plate holding the wafers and place the bread, now having slightly touched the wine, in your mouth. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

(The congregation is encouraged to join in singing the hymns.)

Hymn 24 - The day thou gavest



The day ___ thou gav - est, Lord, ___ is end - ed, the
We thank ___ thee that ___ thy Church, ___ un - sleep - ing while
As o'er ___ each con - ti - nent ___ and is - land the
So be ___ it, Lord; ___ thy throne ___ shall nev - er, like



dark - ness falls ___ at thy be - hest; to
earth rolls on - ward in - to light, through
dawn leads on ___ an - oth - er day, the
earth's proud em - pires, pass a - way; thy



thee ___ our morn - ing hymns ___ a - scend - ed, thy
all ___ the world ___ her watch ___ is keep - ing and
voice ___ of prayer ___ is nev - er si - lent, nor
king - dom stands, ___ and grows ___ for ev - er, till



praise ___ shall sanc - ti - fy ___ our rest.
rests ___ not now ___ by day ___ or night.
dies ___ the strain ___ of praise ___ a - way.
all ___ thy crea - tures own ___ thy sway.

Words: John Ellerton (1826-1893)

Music: *St. Clement*, Clement Cottrevill Scholefield (1839-1904)

Hymn - The Lord is my shepherd

The Lord is my shepherd, I shall not want; he maketh me to lie
down in green pastures; he leadeth me beside the still
waters. The Lord is my shepherd, I shall not want; he
maketh me to lie down in green pastures; he leadeth me
beside the still waters. Yea, though I walk through the
valley of the shadow of death I will fear no evil. Yea, though I
walk through the valley of the shadow of death I will fear no evil. For
you are with me, you will comfort me, you are with me, you will
comfort me. Surely goodness and mercy shall follow me
all the days of my life; and I will dwell in the house of the
Lord for ever. for ever for ever.

Then the Celebrant shall say,
Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing,

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Hymn 657 - Love divine



Love di - vine, all loves ex - cell - ing, joy of heaven, to
Come, al - might - y to de - liv - er, let us all thy
Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing,
life re - ceive; sud - den - ly re - turn, and nev - er,
let us be; let us see thy great sal - va - tion

all thy faith - ful mer - cies crown. Je - sus, thou art
nev - er - more thy tem - ples leave. Thee we would be
19 per - fect - ly re - stored in thee: changed from glo - ry

all com - pas - sion, pure, un - bound - ed love thou art; vis - it
al - way bless - ing, serve thee as thy hosts a - bove, pray, and
26 in - to glo - ry, till in heaven we take our place, till we

us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
praise thee with - out ceas - ing, glo - ry in thy per - fect love.
cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Edmond Budry (1854-1932)

Music: Judas Maccabeus, George Frederick Handel (1685-1759)

Postlude

*“Appealing to Scripture as containing all things necessary to salvation,
to antiquity as a guide to the understanding of Scripture,
and to reason as the God-given faculty for receiving divine revelation.”*

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit*

Week of September 25 - October 2

Sunday, September 25 - 16th Sunday after Pentecost

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Holy Communion & Sermon
- 10:10 a.m. Adult Education
- 10:10 a.m. Children's Sunday School
- 10:10 a.m. Youth Sunday School
- 11:00 a.m. Choral Holy Communion & Sermon
- 12:15 p.m. Confirmation Preparation Class**

Monday, September 26

Tuesday, September 27

- 10:30 a.m. Women's Bible Study

Wednesday, September 28

- 5:00 p.m. St. Gabriel's Choir Rehearsal
- 6:00 p.m. Youth Group Dinner & Bible Study
- 6:30 p.m. St. George's Choir Rehearsal

Thursday, September 29

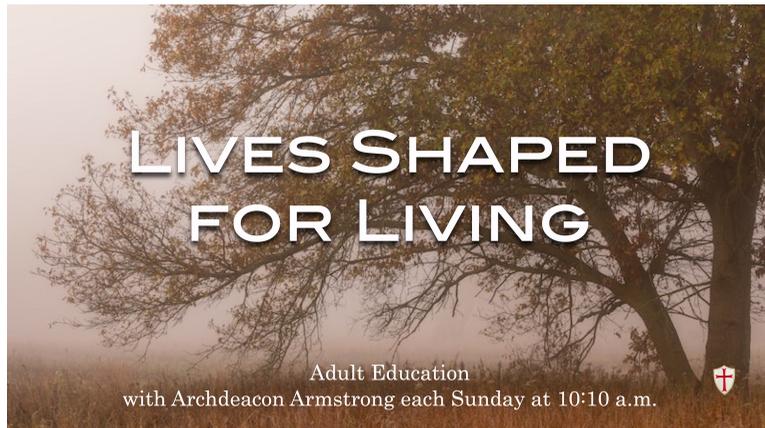
- 6:30 p.m. Downtown Discourse**

Friday, September 30

Saturday, October 1

Sunday, October 2 - 17th Sunday after Pentecost

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Holy Communion & Sermon
- 10:10 a.m. Adult Education
- 10:10 a.m. Children's Sunday School
- 10:10 a.m. Youth Sunday School
- 11:00 a.m. Choral Holy Communion & Sermon



In this second lecture of the fall series, we will continue to examine the substance, context, and practice of a faith that is not just knowledge about God, but a life-shaping formation in a proper relationship with God, who is revealed in the depths of Holy Scripture. ***If you missed the first lecture, you can always catch up by watching a recording on our website homepage!***

TODAY after the 11:00 a.m. service



St. George's Altar Guild Really Needs YOU!

Prayerfully consider this VERY IMPORTANT Parish Ministry and attend a brief organizational meeting on **Saturday October 8, 11:00am**, in Yates Hall to hear more about the meaningful "behind the scenes" work we do each week to prepare our Altar for Sunday services and all special services throughout the year.

The time commitment is less than 2 hours per month plus just a bit more during the Advent and Lenten seasons. If you are unable to attend the meeting but are interested in learning more about the Altar Guild, please contact Karol Roe at



Save these dates...

DOWNTOWN DISCOURSE

**3 WAYS PROGRESSIVE
CHRISTIANS DISAGREE
WITH JESUS**

JOIN US

 **THURSDAY,
SEPTEMBER 29**
6:30-8:00 PM


ALISA CHILDERS

A Movement Seeks to Redefine Christianity. Some Think that It Is a Much-Needed Progressive Reformation. Others Believe that It Is an Attack on Historic Christianity. Alisa Childers never thought she would question her Christian faith. She was raised in a Christian home, where she had seen her mom and dad feed the hungry, clothe the homeless, and love the outcast. She had witnessed God at work and then had dedicated her own life to leading worship, as part of the popular Christian band ZOEgirl. All that was deeply challenged when she met a progressive pastor, who called himself a hopeful agnostic.

In this talk, Alisa will describe the intellectual journey she took over several years as she wrestled with a series of questions that struck at the core of the Christian faith. Then she will give an overview of the movement of progressive Christianity and demonstrate how it disagrees with historic Christianity and even Jesus himself. Progressive Christianity is a different religion with a different God and a different Jesus...and that's not a Jesus who can save you.

Alisa Childers is an American singer and songwriter who writes at alisachilders.com, an apologetics blog for doubting Christians and honest skeptics.

Women's Saturday Study Group



Discover the redemptive side to Job's story of suffering. Joy is the constant companion of the woman who trusts in the Lord. And while you can find it in friends, family, and circumstances, unflinching, persistent joy will only ever overflow from your relationship with Jesus.

We will read the entire chapter of Job and journal about it until our first meeting. Journals and study guides are available in the Narthex.

**1st Meeting on October 8th
at 9:00 a.m.!**

Complimentary childcare always provided.



JOIN YOUR ST. GEORGE'S FAMILY FOR

WEDNESDAY EVENING PRAYER & POTLUCK

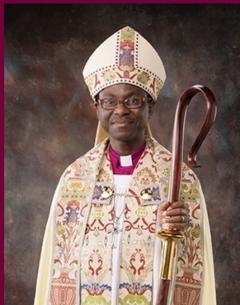
HELD THE SECOND WEDNESDAY OF EACH MONTH
5:30 - EVENING PRAYER
6:00 - POTLUCK SUPPER

BRING A DISH TO SHARE!



Wednesday,
October 12th

St. George's Anglican Church



Sunday, October 23rd
Bishop's Visitation
& Ordination of
Dr. Tom Jennings
to the Sacred Order of Deacons

Holy Communion at
8:00, 9:00, and 11:00 a.m.



Lay Ministry Assistants

Acolytes

8:00 - Nick Rocco (C)

9:00 - Sophie Welker (C/S), Sean Donahue (B)

11:00 - Oscar Wilson (C), Max Wilson (B), Jack Wilson (T), Harry Wilson (T)

Altar Guild

Altar: Cindy Lindquist, Karla Probert, Susan Spencer, Ann Spruill

Care of Linens: Linda Vandezande, Celia Wenger

Camera Operators

9:00 - Rick Gysin

11:00 - Al Schaffer

Chalice Bearers

9:00 - Tammy Gant

11:00 - Brennon Simpson

Hosts

9:00 - Kay & Jon Lee

11:00 - Susie Lowry, Steve Castle

Lectors

8:00 - Tammy Gant

9:00 - Andy Lindquist

11:00 - Chip Cord

Master of Ceremonies

Ken Emery

Ushers

8:00 - Karol Roe and Reb Williams

9:00 - Chris Krabach & Jennifer Brush; Roberta McDade and Sue Ann Jennings (Offering)

11:00 - Gail Farrar and Jayne Wroblewski; Frederick & Lisa Stein (Offering)

Altar flowers were given to the Glory of God with thanksgiving for the life of James William Jennings, by Gail Jennings.

In Celebration

Happy Birthday

Steve Loy, Doug Tomerlin

St Augustine wrote in a letter to a Roman Official:

“God, who sees the secrets of the human heart, knows that, as much as I desire peace among Christians, I am troubled by the sacrilegious actions of those who persevere in its disruption in an unworthy and impious fashion. God knows that this attitude of my mind is directed toward peace and that I am not trying to force anyone involuntarily into the Catholic communion, but to reveal the plain truth to all who are in error. Then, once our ministry has been made evident with God’s help, the very truth may be enough to persuade them to embrace and follow her” (Essential Letters, 150).

ST. GEORGE'S ANGLICAN CHURCH

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The Most Reverend Henry Ndukuba
Primate of all Nigeria, Anglican Communion

The Right Reverend Dr. Felix Orji, OSB
Diocesan Bishop - Anglican Diocese of the West
Coordinating Bishop of CONNAM

The Venerable Canon Donald Armstrong
Rector

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Suffragan Bishop
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The Reverend John Stonestreet
Theologian in Residence

David Parris, PhD
Biblical Scholar in Residence

Karla Probert, Assistant to the Rector
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Jessie Armstrong, Parish Administrator
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Lisa Stein, Women's Education
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Sue Ann Jennings, Children's Education
Sueann@PinnacleDentistryCO.com

Nursery Care Providers:

Katie Courkamp
Abbey Kobhas

Vestry Members

Scott Miller, *Sr. Warden*
Curt Emery, *Jr. Warden*
Karol Roe, *Treasurer*
John Newsome, *Chancellor*
Andy Lindquist, *Clerk*

Bill Ferrier, Gail Jennings, Sue Ann Jennings,
Sarah Stonestreet, Steve Vogt, Marianne Martin,
Frederick Stein, Doug Tomerlin

